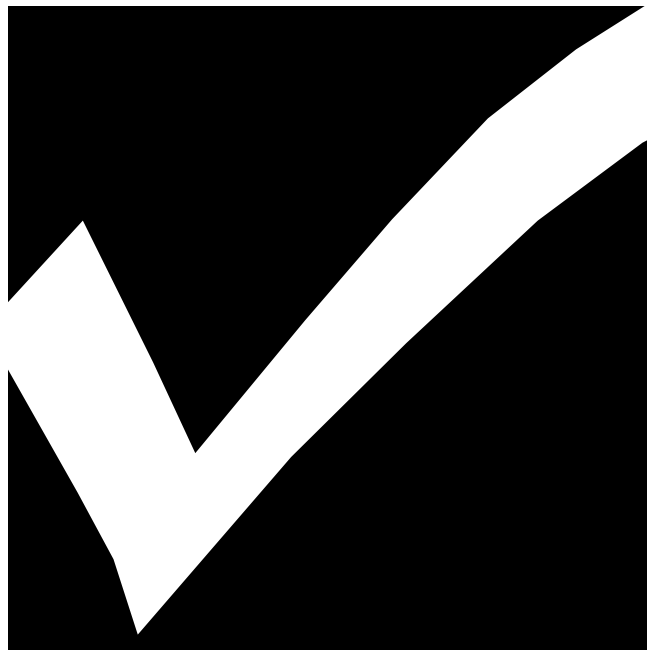


NAME _____

Honor Society



Checklist Form
2009

LEADERSHIP

- President - 30 pts. _____
- Officer - 20 pts. _____
- Director - 15 pts. _____
- Committee Chairman - 15 pts. _____
- Vice Chairman - 5 pts. _____
- or Task Force Chairman _____

COMMITTEES/TASK FORCES –
 (2 Comm/Task Forces for REALTORS and Affiliates are required to be in Honor Soc.)

COMMITTEES

- Affiliate of the Year – 5 pts. _____
- Board of Directors – 5 pts. _____
- Budget & Finance – 5 pts. _____
- Commercial (RCA) – 5 pts. _____
- Education – 5 pts. _____
- Equal Opportunity – 5 pts. _____
- Events Committee – 5 pts. _____
- Executive Committee – 5 pts. _____
- Grievance – 5 pts. _____
- Honor Society – 5 pts. _____
- LAFPAC Trustee – 5 pts. _____
- Legislative – 5 pts. _____
- Lloyd G. Smith Award – 5 pts. _____
- Membership – 5 pts. _____
- Multiple Listing Service – 5 pts. _____
- Nominating – 5 pts. _____
- Peer – 5 pts. _____
- Professional Standards – 5 pts. _____
- Public Relations – 5 pts. _____
- REALTOR of the Year – 5 pts. _____

TASK FORCES – 5 pts.

- CSS Task Force _____
- Board of Director TaskForce _____
- Financial Policy Task Force _____
- Donation Task Force _____
- Public Relations Task Force _____
- Post Licensing Task Force _____
- Rebuilding Together Task Force _____
- MLS Area Map Task Force _____
- MLS OA Password Task Force _____
- MLS Res Lease Task Force _____
- MLS Short Sales Task Force _____
- Any other MLS Task Force _____
- _____
- _____
- _____

ORIENTATION - 5 pts

SPEAKER / SPONSOR / MONITOR

- Jan 20 _____
- Feb 17 _____
- Apr 28 _____
- Jun 9 _____
- Aug 18 _____
- Oct 27 _____
- Dec 1 _____

LUNCHEONS– minimum of 2 needed to be attended to be in Honor Society

- 5 pts. REALTORS & Affiliates**
- Feb.6-LR Legislative Outreach _____
- Apr. 17-Honor Society/Acadiana Idol _____
- Aug 21-Buddy Roemer _____
- Oct.6-LegislativeRAA,AHBA,AML(A) _____
- Nov.17-Henry Florsheim _____
- Dec. 17-BofD/Comm Chair’s Luncheon _____

EVENTS – minimum of 1 needed to be attended to be in Honor Society

- 5pts. REALTORS and Affiliates**
- Mar.11-LAFPAC Auction(Petro Club) _____
- Apr.21-AffiliateAppreciation(Marley’s) _____
- Oct. 21 -Gumbo Cookoff (Parc Internat) _____
- Dec. 15 – Installation/Awards Gala _____

**SPONSOR OF THE ABOVE EVENTS
ADD AN ADDITIONAL 10PTS**

- _____
- _____
- _____
- _____

EDUCATION SEMINARS - 5 pts. RAA
sponsored seminars

- Jan. 20-Code of Ethics _____
- Jan.29-2009 Mandatory Residential _____
- Feb.6-Legal Update _____
- Feb.17-Code of Ethics _____
- Feb.19- Advanced Plus MLS _____
- Feb.26- 2009 Mandatory Residential _____
- Mar.12-Code of Ethics, Opelousas _____
- Mar.12-2009Mandatory Residential,Opel _____
- Mar.26-2009 Mandatory Residential _____
- Mar.31-Basic Plus MLS _____
- Apr. 7-Code of Ethics, New Iberia _____
- Apr. 7-Advanced Plus MLS _____
- Apr.21-2009 Mandatory Residential _____
- Apr.28-Code of Ethics _____
- Apr.30-Basic MLS _____
- May14-2009 Mandatory Residential _____
- May 19-RCA Signature Series _____
- May 21-Advanced MLS _____
- Jun. 9-Code of Ethics _____
- Jun.16-Business Ethics&LegalLiabilities _____
- Jul. 9-Anti Trust _____
- Jul.14-Code of Ethics _____
- Jul.20-World of Warranties _____
- Jul.21-2009 Mandatory Residential _____
- Aug.18-Code of Ethics _____
- Aug.27-2009 Mandatory for Comm R E _____
- Sep.10-Prof Standards Procurring Cause _____
- Sep.14-Advanced MLS _____
- Sep.29-2009 Mandatory Residential _____
- Oct.5-6-CRS _____
- Oct.13-Cultural Diversity _____
- Oct. 13-2009 Mandatory Residential _____

Oct.20-Advanced MLS _____
 Oct.22-Bus Ethics&Legal Liabilities _____
 Oct.27-Code of Ethics _____
 Nov.4-11 Post Licensing _____
 Nov.10-2009 Mandatory Residential _____
 Nov.19-Home Warranty _____
 Dec.1-Code of Ethics _____
 Dec.8-2009 Mandatory Residential _____
 Dec.8-Cultural Diversity _____

EDUCATION - 5 pts.-put date and check off whether you were the speaker, sponsor, monitor of any of the above Educ. Classes
DATE SPEAKER/ SPONSOR/ MONITOR

Please list any other seminars you attended in 2009 that were not RAA sponsored, **you MUST attach a copy or proof that you attended. In house training cannot be used.**

MEMBER OF HONOR SOCIETY - 5 pts up to ten years.

1981	_____	1995	_____
1982	_____	1996	_____
1983	_____	1997	_____
1984	_____	1998	_____
1985	_____	1999	_____
1986	_____	2000	_____
1987	_____	2001	_____
1988	_____	2002	_____
1989	_____	2003	_____
1990	_____	2004	_____
1991	_____	2005	_____
1992	_____	2006	_____
1993	_____	2007	_____
1994	_____	2008	_____
		2009	_____

DESIGNATIONS - rec'd in 2009 10 pts.

GRI	_____	CRB	_____
ALC	_____	CRS	_____
ARM	_____	CRE	_____
CCIM	_____	GAA	_____
CIPS	_____	SIOR	_____
CPM	_____	BROKER	_____
ABR	_____	e-PRO	_____

OTHER NAR DESIGNATIONS 2009

COMMITTEE/OTHER ACTIVITIES -

REALTORS & Affiliates 5 pts. each

Attended Broker Breakfast Feb 13 _____
 Attended Broker Breakfast Oct 2 _____
 "Saving the Sale"Breakfast Jun.16 _____
 Attended Fair Housing Seminar
 (Clifton Chenier Center) _____
 Attended AMLAChristmas Party _____
 Sponsored AMLAChristmas Party _____
 Donated gift Affiliate Appreciation _____
 Donated item 2009"Bids&Bargains" _____
 Bought an item 2009"Bids&Bagains" _____
 Goals Retreat (IBERIABANK) _____
 Team Participant GumboCookoff _____
 TV spots promoting RAA Events _____
 Worker for Rebuilding Together _____
 Rebuilding Together Interviews _____
 Rebuilding Together Assessments _____
 Conducted a Mediation _____
 Served on an Ethics or Arbitration _____
 Participated in Reading Program _____
 RCA Board Member _____
 Attended an RCA Social _____
 Attended Boustany Reception
 (at Carole Horn's House) _____

LOUISIANA REALTORS ASSOCIATION

Officer/Director/Regional Vice President
 15 pts. _____
 Committee Chairman - 10 pts. _____
 Committee Vice Chairman-5pts _____
 Committee Member - 5 pts. _____
 LR Leadership Mtgs,Jan 14-16
 Baton Rouge - 5 pts. _____
 LR Meetings, May 11-15
 Baton Rouge - 5 pts _____
 Legislative Reception
 Baton Rouge - 5 pts. _____
 LR Meetings Sept.16-18
 Baton Rouge, LA - 5 pts. _____

NATIONAL ASSOC. OF REALTORS

Officer/Director/Regional Vice President
 15 pts. _____
 Committee Chairman - 10 pts. _____
 Committee Vice Chairman-5 pts _____
 Committee Member - 5 pts. _____
 Mid-Year Meetings May 11-15
 Washington,D.C. - 5 pts. _____
 NAR Convention Nov.11-17
 San Diego- 10 pts. _____

POLITICAL INVOLVEMENT

Registered Voter - 5 pts. _____
 LAFPAC Contri. (\$1-124)- 5pts _____
 Capitol Club (\$125-249) -10 pts _____
 Pelican Club (\$250-499) -15 pts _____
 LA Magnolia (\$500-749)-20 pts _____
 Cypress Club (\$750-999)-25 pts _____
 LA Sterling(\$1000 or more)-30pts _____

2009 Brown Bag & "Lunch & Learn"- 5pts each for attending up to 3

June 8 – Brown Bag - Geo Mapping

Sponsor: _____ **Attended:** _____

July 7 – Brown Bag - Social Media

Sponsor: _____ **Attended:** _____

July 9 – Brown Bag – Owner’s Title Insurance

Sponsor: _____ **Attended:** _____

July 23 – Brown Bag – Identity Theft

Sponsor: _____ **Attended:** _____

July 28 – Brown Bag – Private Sewer Systems

Sponsor: _____ **Attended:** _____

August 4 – Brown Bag – MLS Mapping Options

Sponsor: _____ **Attended:** _____

July 28 – Brown Bag – Private Sewer Systems

Sponsor: _____ **Attended:** _____

August 4 – Brown Bag – MLS Mapping Options

Sponsor: _____ **Attended:** _____

August 11 – Brown Bag - Facebook

Sponsor: _____ **Attended:** _____

September 15 – Brown Bag - Advertising

Sponsor: _____ **Attended:** _____

December 3 – Lunch & Learn - MLS

Sponsor: _____ **Attended:** _____

December 10 – Lunch & Learn - RESPA

Sponsor: _____ **Attended:** _____

SERVICE POINTS – Up to 20 points will be given for actual service/involvement or any community projects that you were a part of in 2009. No points will be given for just making a monetary donation

- 1)
- 2)
- 3)
- 4)

Remember the purpose of Honor Society is to recognize those members for excellence achieved through membership activities and increased professionalism through education and service to the community.

TO QUALIFY: REALTORS - 130 POINTS AFFILIATES - 90 POINTS

(The committee has the authority at its discretion to allow persons making nominations to Honor Society to submit further information which may serve to clarify a nominee’s qualifications.)

NAME_____

TOTAL POINTS_____

OFFICE_____

REALTOR APPLICANT_____

AFFILIATE APPLICANT_____

DEADLINE FOR SUBMITTING FORM: Monday, March 15, 2010